

Gender effects on the understanding kind and hostile intentions displayed by dyadic body movements.

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Understanding different kinds of communicative intentions conveyed by others is essential for successful human interaction. However, the gender effects of the observers and actors/actresses in processing the kind and hostile communicative intentions within social interactions are largely unknown. In order to explore the gender effects in understanding kind and hostile intentions (versus noninteractive intention) displayed by dyadic individuals' whole body movement, we recorded the accuracy and reaction time (RT) when participants performed the intention inference task. Sixty college students were recruited to participate in the experiment.

Both significant main effects of the gender of observers and actors/actresses on the accuracy existed, which showed female observers performed better than the males on intention understanding and demonstrated a prominent male actors' advantage, respectively. The results also indicated higher accuracies and shorter RTs in hostile intention understanding, which were consistent with the negative bias theory. Notably, a significant interaction effect between the gender of actors/actresses and intention conditions on RTs was found. It showed longer RTs on understanding the kind intentions of actors than those of actresses while understanding hostile intentions showed a reverse pattern. Meanwhile, neither main effect of the gender of the observers nor interaction effects between the gender of observers and other independent factors on the RTs were found.

The evidence demonstrated that the behavioral processing underlying social intentions understanding may vary with different types of communicative intentions, which was also modulated by the gender of the actors/actresses. The study may help to understand gender vulnerability to neuropsychiatric impairments in social intentions reading.

In either a kind or hostile way, just by looking at their bodily action or their facial expression (Carter and Pelphrey 2008; Ekman and O'Sullivan 1991). A large body of scholars such as Hesse et al. (2000), Hess and Bourgeois (2010), Sawada et al. (2014), and Švegar et al. (2018) have investigated the gender impact on ability to understand body movement. Nevertheless, to date, it remains unclear whether gender affects the understanding of emotional (kind/hostile) body intentions within a social context. Therefore, to understand kind and hostile intentions versus neutral

intention, we conducted a two-slide paradigm (action preparation-execution frame) which was validated by many previous studies.

A power analysis with G*Power (Faul et al. 2007) indicated that 56 participants would be sufficient to detect a medium-sized effect (Cohen's $f = 0.25$) with 80% power. Sixty Chinese college students (30 males, $M_{age} = 21.37$, $SD = 1.65$; 30 females, $M_{age} = 21.07$, $SD = 1.74$; with no significant age differences between males and females, Mann-Whitney test, $U = 382.5$, $p > .05$), who were right-handed and had normal or corrected vision, participated in the study. Likewise, the re-search was carried out according to the ethical principles regarding human experimentation laid down in the "Declaration of Helsinki". Therefore, before commencement, informed written consent was obtained from all participants.

Implications from this study suggest that knowledge on many psychiatric disorders characterized by intention and emotion reading deficits (e.g., autism, depression), and also have gender-specific patterns of prevalence and severity, maybe benefited by the study (He et al. 2018). Taken together, these lines of evidence extend our knowledge on gender biases/stereotypes in perceiving emotional intents from body postures. Future research should explore the effects of the male and female actors' stable traits (empathy, dominance, competence) transmitted by other channels; for instance, clothing on body intention understanding, together with the underlying drivers of these effects. Future research along the lines of this re-search, may well also examine the response accuracy regarding more ambiguous dyadic social scenarios. It will also be of worth to conduct comparative research between Chinese and on a select group of Westerners on reading body intentions from the cross-cultural perspective in the future.

To determine whether a statistically significant difference exists, the participants' behavior performances (accuracy and RT) were submitted to a $2 \times 2 \times 3$ repeated-measures analysis of variance, ANOVA with factors Gender of observers (female/male), Gender of actors (female/male) and Intention conditions (kind, hostile and neutral). The Greenhouse-Geisser correction was used when the assumption of sphericity of the repeated measure was violated. In this study a two-frame design was adopted to examine gender impacts on emotional intention reading. The two-frame design, as a valid methodology, may help to understand, under what type of bodily action effectively provides individual information. The study also paved the way for unraveling the gender differences of neural correlates underlying kind and hostile intentions. The results also highlighted the important role of gender-emotional stereotypes as well as a female observer advantage in emotional

body intention reading. In conclusion, women performed better than men did on the accuracy of body intention understanding. The hostile intention understanding outweighed "kind" in both accuracy and reaction times.

Hostile intention understanding was faster for understanding a man's hostile intentions than those of a woman's, while slower for understanding a man's kind intentions than those of a woman's.